Edited Transcript for courtroom reenactment of "On the Warsaw Ghetto Uprising," from pp. 194-6 of *The Nuremberg War Crimes Trial 1945-46: A Documentary History*, by Michael R. Marrus. Boston: Bedford/St. Martins, 1997.

Major Walsh: I would now like to discuss annihilation within the ghettos. Justice Jackson in his opening address to the Tribunal made reference to Document 1061-PS, "The Warsaw Ghetto Is No More," marked Exhibit USA-275.

This finest example of ornate German craftsmanship, leather bound, profusely illustrated, typed on heavy bond paper, is the almost unbelievable recital of a proud accomplishment by Major General of the Police Jurgen Stroop, who signed the report with a bold hand. General Stroop in this report first pays tribute to the bravery and heroism of the German forces who participated in the ruthless and merciless action against a helpless, defenseless group of Jews, numbering, to be exact 56,065, including, of course, the infants and the women. In this document he proceeds to relate the day-by-day account of the ultimate accomplishment of his mission – to destroy and to obliterate the Warsaw ghetto. According to this report, the ghetto, which was established in Warsaw in November 1940, was inhabited by about 400,000 Jews; and prior to the action for the destruction of this ghetto, some 316,000 had already been deported.

The President: You are going to read the passages that you think necessary?

Major Walsh: Yes. From page 6 of the translation... I would like to read the boastful but nonetheless vivid account of some of this ruthless action within the Warsaw ghetto:

(Begins reading from book) "The resistance put up by the Jews and bandits could be broken only by the relentless and energetic use of our shock-troops by day and night. On 23 April 1943 the Reichsfuhrer SS issued his order to complete the combing out of the Warsaw ghetto with the greatest severity and relentless tenacity. I therefore decided to destroy the entire Jewish residential area by setting every block on fire, including the blocks of residential buildings near the armaments works. One building after the other was systematically evacuated and subsequently destroyed by fire. The Jews then emerged from their hiding places and dugouts in almost every case. Not infrequently the Jews stayed in the burning buildings until, because of the heat and the fear of being burned alive, they preferred to jump down from the upper stories after having thrown mattresses and other upholstered articles into the street from the burning buildings. With their bones broken they still tried to crawl across the street into blocks of buildings which had not yet been set on fire or were only partially in flames. Often the Jews changed their hiding places during the night by moving into the ruins of burnt out buildings, taking refuge there until they were found by our patrols. Their stay in the sewers also ceased to be pleasant after the first week. Frequently from the street we could hear loud voices coming through the sewer shafts. Then the men of the Waffen-SS, the Police, or the Wehrmacht Engineers courageously climbed down the shafts to bring out the Jews and not infrequently they then stumbled over Jews already dead, or were shot at. One day we opened 183 sewer entrance holes and at a fixed time lowered smoke candles into them, with the result that the bandits fled from what they believed to be gas into the center of the former ghetto, where they could then be pulled out of the sewer holes there. A great number of Jews who could not be counted were exterminated by blowing up sewers and dugouts.

The longer the resistance lasted, the tougher the men of the Waffen-SS Police, and Wehrmacht became. They fulfilled their duty indefatigably in faithful comradeship and stood together as models and examples of soldiers. Their duty hours often lasted from early morning until late at night. At night

search patrols, with rags would around their feet, remained at the heels of the Jews and gave them no respite. Not infrequently they caught and killed Jews who used the night hours for supplementing their stores from abandoned dugouts and for contacting neighboring groups or exchanging news with them.

Considering that the greater part of the men of the Waffen-SS had only been trained for 3 to 4 weeks before being assigned to this action, high credit should be given to the pluck, courage, and devotion to duty which they showed. It must be stated that the Wehrmacht Engineers, too, executed the blowing up of dugouts, sewers, and concrete buildings with indefatigability and great devotion to duty. Officers and men of the Police, a large part of whom had already been at the front, again excelled by their dashing spirit. Only through the continuous and untiring work of all involved did we succeed in catching a total of 56,065 Jews whose extermination can be proved."

The President: Major Walsh, in the section that you are just upon now, ought you not to read the opening paragraphs of this document, which set out the amount of the losses of the German troops?

Major Walsh: I will do so, Sir. On Page 1 of the translation, I quote. The title: "The Warsaw Ghetto is no more."

(Begins reading) "For the Fuhrer and their country the following fell in the battle for the destruction of Jews and bandits in the former Jewish residential area of Warsaw."

Fifteen names are thereafter listed.

(Continues reading) "Furthermore, the Polish Police Sergeant Julian Zielenski, born 13 November 1891, 8th Commissariat, fell on 19 April 1943 while fulfilling his duty. They gave their utmost, their life. We shall never forget them."

Edited Transcript for courtroom reenactment of "Testimony on the Gassing at Auschwitz," from pp. 155-7 of *The Nuremberg War Crimes Trial 1945-46: A Documentary History*, by Michael R. Marrus. Boston: Bedford/St. Martins, 1997.

Mme. Vaillant-Couturier: We saw the unsealing of the cars and the soldiers letting men, women, and children out of them. We then witnessed heart-rending scenes; old couples forced to part from each other, mothers made to abandon their young daughters, since the latter were sent to the camp, whereas mothers and children were sent to the gas chambers. All these people were unaware of the fate awaiting them. They were merely upset at being separated, but they did not know that they were going to their death. To render their welcome more pleasant at this time – June – July 1944 – an orchestra composed of internees, all young and pretty girls dressed in little white blouses and navy blue skirts, played during the selection, at the arrival of the trains, gay tunes such as "the merry Widow," the "Barcarolle" from "The Tales of Hoffman," and so forth. They were then informed that this was a labor camp and since they were not brought into the camp they saw only the small platform surrounded by flowering plants. Naturally, they could not realize what was in store for them. Those selected for the gas chamber, that is, the old people, mothers, and children, were escorted to a red-brick building.

M. Dubost: These were not given an identification number?

Vaillant-Couturier: No.

Dubost: *They were not tattooed?*

Vaillant-Couturier: *No. They were not even counted.*

Dubost: You were tattooed?

Vaillant-Couturier: Yes, look. [The witness showed her arm.] They were taken to a red brick building, which bore the letters "Baden," that is to say "Baths." There, to begin with, they were made to undress and given a towel before they went into the so-called shower room. Later on, at the time of the large convoys from Hungary, they had no more time left to play-act or to pretend; they were brutally undressed, and I know these details from a little Jewess from France.

Dubost: In Paris?

Vaillant-Couturier: In Paris. She was called "Little Marie" and she was the only one, the sole survivor of a family of nine. Her mother and her seven brothers and sisters had been gassed on arrival. When I met her she was employed to undress the babies before they were taken into the gas chamber. Once the people were undressed they took them into a room which was somewhat like a shower room, and gas capsules were thrown through an opening in the ceiling. An SS man would watch the effect produced through a porthole. At the end of 5 or 7 minutes, when the gas had completed its work, he gave the signal to open the doors; and men with gas masks went into the room and removed the corpses. They told us that the internees must have suffered before dying, because they were closely clinging to one another and it was very difficult to separate them.

After that a special squad would come to pull out gold teeth and dentures; and again, when the bodies had been reduced to ashes, they would sift them in an attempt to recover the gold.

At Auschwitz there were eight crematories but, as from 1944, these proved insufficient. The SS had large pits dug by the internees, where they put branches, sprinkled with gasoline, which they set on fire. Then they threw the corpses into the pits. From our block we could see after about three-quarters of an hour or an hour after the arrival of a convoy, large flames coming from the crematory, and the sky was lighted up by the burning pits.

One night we were awakened by terrifying cries. And we discovered, on the following day from the men working, that on the preceding day, the gas supply having run out, they had thrown the children into the furnaces alive.

Dubost: Can you tell us about the selections that were made at the beginning of winter?

Vaillant-Couturier: During Christmas 1944 – no, 1943, Christmas 1943 – when we were in quarantine, we saw, since we lived opposite Block 25, women brought to Block 25 stripped naked. Uncovered trucks were then driven up and on them the naked women were piled, as many as the trucks could hold. Each time a truck started, the infamous Hessler ran after the truck and with his bludgeon repeatedly struck the naked women going to their death. They knew they were going to the gas chamber and tried to escape. They were massacred. They attempted to jump from the truck and we, from our own block, watched the trucks pass by and heard the grievous wailing of all those women who knew they were going to be gassed.