Henry A. Wallace on the Danger of American Fascism
(New York Times, April 9, 1944)

Henry Agard Wallace (1888 – 1965) was the 33rd Vice President of the United States (1941–1945), the 11th Secretary of Agriculture (1933–1940), and the 10th Secretary of Commerce (1945–1946). He founded the Progressive Party and served as its presidential nominee in the 1948 presidential election. He was a strong supporter of New Deal liberalism and sought conciliation with the Soviet Union.

The son of Secretary of Agriculture Henry Cantwell Wallace, Henry A. Wallace was born in Adair County, Iowa. [...] In 1933, President Franklin D. Roosevelt appointed Wallace as his Secretary of Agriculture. Though raised a Republican, Wallace joined the Democratic Party in 1936. [...] After Roosevelt dumped John Nance Garner from the ticket in 1940, he selected Wallace as his running mate in his bid for an unprecedented third term. The selection of the liberal Wallace upset many Democratic delegates, and Wallace was only nominated by the 1940 Democratic National Convention after Roosevelt threatened to decline the presidential nomination. The ticket of Roosevelt and Wallace defeated the Republican ticket in the 1940 election, and Wallace was sworn in as vice president in 1941. As Wallace remained unpopular with many Democratic leaders, the 1944 Democratic National Convention denied Wallace re-nomination and instead selected Harry S. Truman as Roosevelt’s running mate in the 1944 presidential election. Roosevelt appointed Wallace to the position of Secretary of Commerce in March 1945 and Wallace continued to serve under President Truman after Roosevelt died in April 1945.

Truman dismissed Wallace in September 1946 after Wallace made several controversial comments. Wallace became the editor of The New Republic and emerged as a prominent critic of Truman’s foreign policies. In 1948, he undertook a third party bid for president, calling for universal government health insurance, an end to the incipient Cold War, and the abolition of segregation. His campaign was undermined by accusations of Communist influences and his association with theosophist figures. Wallace received 2.4% of the popular vote, and Truman prevailed over Wallace, Republican Thomas E. Dewey, and Dixiecrat Strom Thurmond. After the election, Wallace returned to farming and studied agricultural science. He later published a memoir repudiating his foreign policy views, and he supported the Republican nominees in the 1956 and 1960 presidential elections. He died in Danbury, Connecticut in 1965. (From Wikipedia)
Wallace Defines “American Fascism”
By Henry A. Wallace

1. On returning from my trip to the West in February, I received a request from *The New York Times* to write a piece answering the following questions:
   1. What is a fascist?
   2. How many fascists have we?
   3. How dangerous are they?

2. A fascist is one whose lust for money or power is combined with such an intensity of intolerance toward those of other races, parties, classes, religions, cultures, regions or nations as to make him ruthless in his use of deceit or violence to attain his ends. The supreme god of a fascist, to which his ends are directed, may be money or power; may be a race or a class; may be a military, clique or an economic group; or may be a culture, religion, or a political party.

3. The perfect type of fascist throughout recent centuries has been the Prussian Junker, who developed such hatred for other races and such allegiance to a military clique as to make him willing at all times to engage in any degree of deceit and violence necessary to place his culture and race astride the world. In every big nation of the world are at least a few people who have the fascist temperament. Every Jew-baiter, every Catholic hater, is a fascist at heart. The hoodlums who have been desecrating churches, cathedrals and synagogues in some of our larger cities are ripe material for fascist leadership.

4. The obvious types of American fascists are dealt with on the air and in the press. These demagogues and stooges are fronts for others. Dangerous as these people may be, they are not so significant as thousands of other people who have never been mentioned. The really dangerous American fascists are not those who are hooked up directly or indirectly with the Axis. The FBI has its finger on those. The dangerous American fascist is the man who wants to do in the United States in an American way what Hitler did in Germany in a Prussian way. The American fascist would prefer not to use violence. His method is to poison the channels of public information. With a fascist the problem is never how best to present the truth to the public but how best to use the news to deceive the public into giving the fascist and his group more money or more power.

5. If we define an American fascist as one who in case of conflict puts money and power ahead of human beings, then there are undoubtedly several million fascists in the United States. There are probably several hundred thousand if we narrow the definition to include only those who in their search for money and power are ruthless and deceitful. Most American fascists are enthusiastically supporting the war effort. They are doing this even in those cases where they hope to have profitable connections with German chemical firms after the war ends. They are patriotic in time of war because it is to their interest to be so, but in time of peace they follow power and the dollar wherever they may lead.
6. American fascism will not be really dangerous until there is a purposeful coalition among the cartelists, the deliberate poisoners of public information, and those who stand for the K.K.K. type of demagogy.

7. [...]

8. Fascism is a worldwide disease. Its greatest threat to the United States will come after the war, either via Latin America or within the United States itself.

9. Still another danger is represented by those who, paying lip service to democracy and the common welfare, in their insatiable greed for money and the power which money gives, do not hesitate surreptitiously to evade the laws designed to safeguard the public from monopolistic extortion. American fascists of this stamp were clandestinely aligned with their German counterparts before the war, and are even now preparing to resume where they left off, after "the present unpleasantness" ceases:

10. The symptoms of fascist thinking are colored by environment and adapted to immediate circumstances. But always and everywhere they can be identified by their appeal to prejudice and by the desire to play upon the fears and vanities of different groups in order to gain power. It is no coincidence that the growth of modern tyrants has in every case been heralded by the growth of prejudice. It may be shocking to some people in this country to realize that, without meaning to do so, they hold views in common with Hitler when they preach discrimination against other religious, racial or economic groups. Likewise, many people whose patriotism is their proudest boast play Hitler's game by retailing distrust of our Allies and by giving currency to snide suspicions without foundation in fact.

11. The American fascists are most easily recognized by their deliberate perversion of truth and fact. Their newspapers and propaganda carefully cultivate every fissure of disunity, every crack in the common front against fascism. They use every opportunity to impugn democracy. They use isolationism as a slogan to conceal their own selfish imperialism. They cultivate hate and distrust of both Britain and Russia. They claim to be super-patriots, but they would destroy every liberty guaranteed by the Constitution. They demand free enterprise, but are the spokesmen for monopoly and vested interest. Their final objective toward which all their deceit is directed is to capture political power so that, using the power of the state and the power of the market simultaneously, they may keep the common man in eternal subjection.

12. [...]

13. It has been claimed at times that our modern age of technology facilitates dictatorship. What we must understand is that the industries, processes, and inventions created by modern science can be used either to subjugate or liberate. The choice is up to us. The myth of fascist efficiency has deluded many people. It was Mussolini's vaunted claim that he "made the trains run on time." In the end, however, he brought to the Italian people impoverishment and defeat. It was Hitler's claim that he eliminated all unemployment in Germany. Neither is there unemployment in a prison camp.
14. Democracy to crush fascism internally must demonstrate its capacity to "make the trains run on time." It must develop the ability to keep people fully employed and at the same time balance the budget. It must put human beings first and dollars second. It must appeal to reason and decency and not to violence and deceit. We must not tolerate oppressive government or industrial oligarchy in the form of monopolies and cartels. As long as scientific research and inventive ingenuity outran our ability to devise social mechanisms to raise the living standards of the people, we may expect the liberal potential of the United States to increase. If this liberal potential is properly channeled, we may expect the area of freedom of the United States to increase. The problem is to spend up our rate of social invention in the service of the welfare of all the people.

15. […]

16. […]

17. Fascism in the postwar inevitably will push steadily for Anglo-Saxon imperialism and eventually for war with Russia. Already American fascists are talking and writing about this conflict and using it as an excuse for their internal hatreds and intolerances toward certain races, creeds and classes.

18. It should also be evident that exhibitions of the native brand of fascism are not confined to any single section, class or religion. Happily, it can be said that as yet fascism has not captured a predominant place in the outlook of any American section, class or religion. It may be encountered in Wall Street, Main Street or Tobacco Road. Some even suspect that they can detect incipient traces of it along the Potomac. It is an infectious disease, and we must all be on our guard against intolerance, bigotry and the pretension of invidious distinction. But if we put our trust in the common sense of common men and "with malice toward none and charity for all" go forward on the great adventure of making political, economic and social democracy a practical reality, we shall not fail.